

SOME TRACTS STATED.

Brother Lyon, of Washington D. C., in a private letter, among other good things says: "I would like to write of many things." We are still praying for the opening of an "effectual door" that we may hold revival services, but as yet the way seems barred; can't meet current expenses of *actual* needs, to say nothing of extra work, etc. Yet I praise the Lord amidst it all. Perhaps some of the brethren that have never engaged in city mission work think that Brother McFaden and Brother Lyon have a "snap," "*waxing fat and kicking!*" Well they may hit it in part as to the *kicking* but not to the "*waxing fat.*" I'm sure neither of us will let up "on our struggle with and kicking against sin whether of commission or omission, whether found in a professed saint or in a sinner." Brother Lyon puts it right, no let up. Keep at it, duty ours, results belong to God. Our brother needs a protracted meeting; pour the funds into the hands of Brother Augustine, so he can hand it out. Let's have that needed meeting in Washington City, and push the cause. Christ preached and did mighty works where the roads crossed, and news could go in among the nations. Let's follow his example and capture the brain centers of the world for him, and send a thrill of salvation throughout the nations, a revival in Washington. God send it down.

HELPS AND HINDRANCES.

Since my last, sister Helen Frame, of South Bend, and Brother and Sister Schrock, of Goshen, Ind., have sent us boxes, which are appreciated, and ere this have gone to help others keep the wolf from the door. I usually acknowledge the receipt of each box, by letter to the party that ships it, not to all donors, for how can I know them, should shipper fail to get the letter by return mail drop a card and I will certify the mistake. I keep a complete record of all received and all matter sent out. Last week we sent out thirty-three baskets and bundles; I desire to say here that we distribute our own material. It is essential to do this, hence every bit of work sent out goes from the mission homes, and not from some individual who takes the credit and ignores the mission church. We are advertising the Brethren church not individuals, hence we manage our own work. All workers and especially new organizations have people with unsanctified ambitions to contend with. One woman here has been collecting money for the mission and putting it to her own use. When any one is sent from Chicago, they will be named in the EVANGELIST, and have proper credentials,

all others do work on their own hook. I am responsible for that only which passes through my own hands and for that and all work done I shall give a full and complete report to National Conference under whose authority I am working, and I trust that report will stir up the pure minds of thousands and cause many to rally around the cause of missions.

ONLY ONE MASTER.

Christ said, "One is your Master, even Christ," He is your Master—serving him we cannot serve the world, nor the flesh, nor the devil. The line is divinely drawn and we must stand on one side or the other. We find this often a test of our work, only recently we had some sharp experiences along this road. Some people thinking it all right to play cards and dance sought to mould us to their way of thinking. We took one Gospel position and they have swung away from us, and they will have to swing; we are not here to shake hands with the devil nor pour water on his wheel, and we do not propose to establish a card playing devil dancing church. When people come with such an idea and get rough and threaten to leave because they can't introduce the head of this unclean camel into God's temple; there is only one of two things to do, Repent and be converted, or go where they belong. The condition of the world demands consecrated men and women, not lust developers, "What concord hath Christ with Belial? or what part hath he that believeth with an infidel?"

SOME ADDITIONAL HELP.

Bother Blain Replogle, of Johnstown, is now with us and entering upon the work. He is a young man in years, but has a right spirit and I have no doubt, will be a valuable co-worker. A young man who appreciates his opportunity and desires experience can get it here, but he needs to be consecrated to do right work. God bless the boys.

JOHN DUKE MCFADEN.

THE REVISED TRACT LIST.

The work of revision on our tracts is now completed, and we are prepared to offer to our people a variety of very desirable tracts for distribution. Following is a list of them:

No. 1. Baptism—What Is It? A four page tract with diagram on fourth page showing at a glance that trine immersion is the only scriptural baptism. Price, per dozen 5 cents; per hundred 25 cents.

No. 2. Apostolic Baptism. A thirty-two page tract with cover. An excellent tract. Price, per dozen 15 cents; per hundred \$1.00.

No. 3. Why I Am a Member of the Brethren Church. Price, per dozen 5 cents; per hundred 25 cents.

No. 4. A Brief Sketch of the Plan of Salvation. Price, per dozen 5 cents; per hundred 25 cents.

No. 5. The Arched Gate. A four page tract. Price, per dozen 5 cents; per hundred 25 cents.

No. 6. Satan's Taffy Dishes. A four page tract, illustrated. Price, per dozen 5 cents; per hundred 25 cents.

No. 7. Golden Baptism. A leaflet. Price, per hundred 10 cents.

No. 8. The Only Way. Price, per hundred 15 cents.

No. 9. Licensed Saloons. Price, per hundred 15 cents.

No. 10. Six Facts About Sin and the Sinner. Beautifully arranged by J. D. McFaden. Price, 20 cents per hundred.

No. 11. Feet Washing. A new tract containing eight pages. Price, 10 cents per dozen; per hundred 50 cents.

No. 12. The Lord's Supper. A new four page tract. Price, 30 cents per hundred.

No. 13. Faith. A practical and doctrinal treatise, including the act, object and fruits of saving faith. Four pages. Price, 25 cents per hundred.

No. 14. Repentance. A practical treatise on this important New Testament doctrine. Four pages. Price, per hundred 25 cents.

In sending in an order for tracts the number only need be given. The price of these tracts may change but the numbers are permanent. Besides the above list we still have on hand Woman's Divine Right to Preach; three different tracts on the Brethren Church, by Bashor, Holsinger and Wampler; The Relation of the Old Order, Conservatives and Progressive Brethren, to each other.

STOP-OVER PRIVILEGE AT WASHINGTON.

A ten day stop-over at Washington, D. C., is now granted on all through tickets between the East and West, via Baltimore & Ohio R. R. Stop-over will also be granted on the return journey made on round trip tickets, within the final limit of such tickets, but not exceeding ten days. Passengers will deposit their tickets with the Ticket Agent at B. & O. R. R. Station in Washington, who will retain them until the journey is to be resumed, when they will be made good for continuous passage to destination by extension or exchange. This arrangement will doubtless be greatly appreciated by the traveling public because it will permit the holders of through tickets to make a brief visit to the National Capital without additional outlay for railroad fare.